

KNOW ALL MEN BY THESE PRESENTS:

That Woodland Hills, Inc.

W.W. 0731 P.M. 146

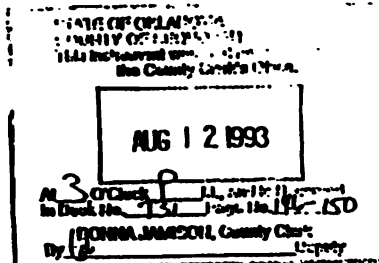
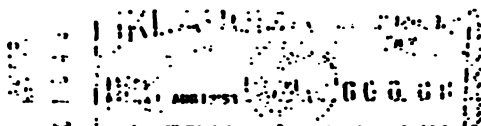
_____ a corporation, party of the first part,

In consideration of the sum of Ten and No/100 _____ dollars,
and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and
convey unto R. H. R. Properties

c/o P.O. Box 397 Roland, Oklahoma

party(ies) of the second part, the following described real property and premises situate in Sequoyah
County, State of Oklahoma, to-wit:

See "Exhibit A" attached for complete legal description



together with all the improvements thereon and the appurtenances thereto belonging and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said party(ies) of the second part(ies) their heirs and assigns forever free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatever nature, EXCEPT

Signed and delivered this 3rd day of August, 1993

WOODLAND HILLS, INC.

ATTEST:

(SEAL)

J. J. Carson
Secretary

Jim Carson
President

Note: See Statutory requirements appearing on the reverse side hereof.

CORPORATION ACKNOWLEDGMENT

(Oklahoma Form)

STATE OF Oklahoma, County of Adair, ss:

On this 3rd day of August, A.D. 1993, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Tom J. Carson and Jim Carson to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument in Secretary & Vice Presidents and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires 1-14-94

J. J. Carson

Notary Public

(SEAL)

NOTE—The LOCAL AGENT for FIRST-AMERICAN TITLE INSURANCE COMPANY, Oklahoma City, furnishes this form to ATTORNEYS, as a courtesy and for their convenience. All legal instruments should be prepared or supervised by ATTORNEYS.

Warranty Deed (Statutory Form Corporation) #9502

0211
DB

EXHIBIT "A"

BOOK 0731 PAGE 147

The attached descriptions in the deeds also attached and included in Book 277 Page 197 and Book 277 Page 545.

All lands being conveyed are in Section 24 Township 11 North, Range 26 East Sequoyah County, Oklahoma.

It being the intent of the Grantors herein to convey all of the Property owned by Woodland Hills Inc. LESS PARTS SOLD and LESS THE FOLLOWING;

*The Original WOODLAND HILLS ADDITION, PHASE II WOODLAND HILLS, PHASE III WOODLAND HILLS, PHASE IV WOODLAND HILLS, PHASE V WOODLAND HILLS, PHASE VI WOODLAND HILLS, and PHASE VII WOODLAND HILLS, all Additions to the town of Roland, Sequoyah County, Oklahoma,

*NOTE PHASES V, VI and VII ARE UNFILED PLATS and a pt of NE 1/4 NW 1/4 SE and SW 1/4 SW 1/4 NE and SE 1/4 SE NW and S 1/4 SW NE and W 1/4 SW SW SE NE of SECTION 24 TWP 11 N Rng 26 East LESS The South 330 feet of the E 1/4 of the NE 1/4 of Section 24 Township 11 North, Range 26 East, Sequoyah County, Oklahoma,

Less and Except all Minerals and mineral rights.

Less one square acre in the NE Corner of the NE 1/4 NW 1/4 NE 1/4, Section 24, Township 11 North, Range 26 East, Sequoyah County, Oklahoma.

Less a tract of land described as follows:

Beginning at the NW Corner of Lot 70, Woodland Hills Phase III thence S57°0'00"W 60 feet; thence N32°50'00"W 6.20 feet; thence S57°10'00"W 150 feet to the NW Corner of Lot 103 Woodland Hills Phase III thence N32°50'00"W 283.80 feet thence N57°10'00"E 210 feet; thence S32°50'00"E 290 feet to the NW Corner of Lot 70 Woodland Hills Phase III and the point of beginning, all in Section 24, Township 11 North, Range 26 East, Sequoyah County, Oklahoma

Signed for identification:

WOODLAND HILLS, INC.

[Signature]

[Signature]

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EXHIBIT "A" CONTINUED

BOOK 0731 PAGE 148

#11197B

GENERAL WARRANTY DEED

Dated November 7, 1962. Filed for record November 16, 1962 at 4 P. M. and duly recorded in book 277 page 197.

William H. Dule and Delilah Dule
husband and wife

To

Woodland Hills Development Company,
a Corporation

Consideration: \$1.00 and other valuable considerations

Grant, bargain, sell and convey

The E $\frac{1}{2}$ E $\frac{1}{2}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ & South 248 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ & South 248 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Township 11 North, Range 26 East,

A tract or parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 11 North, Range 26 East particularly described as follows: Begin at the SE corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24-11N-26E for a point of beginning; thence West along the South line of said ten acres to a point on the South line of U. S. Highway 40; thence Northwesterly along the South line of U. S. Highway 40 to a point on the East line of said ten acres where said U. S. Hy 40 intersects the East line of said ten acres to the point of beginning; all being located in the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24-11N-26E

And a tract or parcel of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 11 North, Range 26 East and particularly described as follows: Begin at the NW corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24-11N-26E; thence South along the West line of said ten acres a distance of 274 feet; thence East parallel with the South line of said ten acres a distance of 337 feet for a point of beginning; thence North parallel with the East line of said ten acres to a point on the South line of U. S. Hy 40; thence Southwesterly along the South line of said U. S. Hy 40 to the point where a line running East intersects with the South line

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EXHIBIT "A" CONTINUED

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of U. S. Highway 40; thence East on a line parallel with the South line of said ten acres to the point of beginning; all being in the NW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ of Section 24, Township 11 North, Range 26 East, and

The South 8 acres of the NW $\frac{1}{4}$, NE $\frac{1}{4}$; and

A tract of land described as follows: Begin at the SE corner of the NW $\frac{1}{4}$, NE $\frac{1}{4}$ for a starting point; thence South along the East line of the NE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ a distance of 362 feet; thence due West to a point on the Highway of U. S. Highway 40; thence Northerly along the South line of said U. S. Highway 40 to a point on the one-half mile line of Section 24-11N-26E; thence South along the said one-half mile line to the SW $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$; thence East along the South line of said NW $\frac{1}{4}$, NE $\frac{1}{4}$ to the point of beginning, all being in Section 24-11N-26E

EXCEPT an undivided one-half interest in the oil, gas and other minerals which is excluded from this conveyance and reserved unto the undersigned grantors

WARRANT AND POWER DEPEND
\$198.00 revenue cancelled

Signed: William H. Dule
Dellilah Dule

STATE OF ARIZONA
COUNTY OF COCHISE, SS

Acknowledged November 6, 1962 by William H. Dule and Dellilah Dule husband and wife before Mildred Wilson, Notary Public, in and for said county and state whose commission expires 9/1/66.....Seal

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